



VIVEKANANDA GLOBAL UNIVERSITY, JAIPUR

(Established by Act No. 11/2012 of Rajasthan Govt. covered u/s 2(f) of UGC Act. 1956)



VGU/2024-25/1687(Revised).

12/12/ 2024

NOTICE

Anti Ragging Committee

In continuation to Notice No. 298 dated 29.08.2024, Anti Ragging Committee (Revised) consisting of the following members is constituted for the session 2024-25:

- | | | |
|---|---|------------|
| 1. Prof. (Dr.) N D Mathur–Chairman ARC | - | 9414071144 |
| 2. Dr. Praveen Choudhry – Registrar | - | 9929803302 |
| 3. Prof.(Dr.) Baldev Singh – Dean, Engineering | - | 9785643441 |
| 4. Prof. (Dr.) Hoshiyar Singh–Dean, Agri | - | 9414796033 |
| 5. Prof. (Dr.) Mridula Purohit – Associate Dean, FBAS | - | 9414788361 |
| 6. Dr. Pramod Kumar –Proctor ,Convener ARC | - | 9314773015 |
| 7. Dr. Shilpa Rao Rastogi, HOD, Law | - | 8696052524 |
| 8. Dr. Rajesh Dangoria – Associate Dean, Design | - | 9929270107 |
| 9. Mr. U S Shekhawat, Hostel Warden | - | 9799954944 |
| 10. Dr.Abhisek, Associate Professor, Pharmacy | - | 8591706384 |
| 11. Mr.Sanjay, Representative of parents | - | 9896555576 |
| 12. Mr.Somnath, Representative of parents | - | 7206779395 |
| 13. Mr.Umashankar Jaiswal , Representative of parents | - | 7091898992 |
| 14. Mr.Kaushal Kishore Verma, Representative of NGO | - | 9461420808 |
| 15. Representative of civil administration | | |
| 16. Mr.Vinod Kumar, ACP Sanganer, Representative of police administration | | |
| 17. Mr.Mahesh Dadich, Representative of local media | - | 9660653702 |

Representative of Students

18. Mr. Sahil, B.Sc (PCM) – 2nd Year
19. Ms. Ayushi, MBA – 2nd Year
20. Mr. Anshu Meena, B. Tech., Civil – 4th Year
21. Ms. Prerna – M.Sc. (Chem) – 2nd Year
22. Mr. Tarun Pratap Singh, M.Sc (Agri) – 2nd Year

(Dr. Praveen Choudhry)
Registrar

Copy to: Chairperson/ Vice Chairperson/Acting President /Pro-President-RA/ CF&AO/ Director, FOM /All Deans & Associate Deans/ COE/ All HODs / All Faculty & Staff Members / ERP Cell/ HR Cell/ TPO/ Account Section/ Library/ Student Cell/Security Section/ All Members of the Committee / Hostel Wardens / Notice Boards/Office File

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